

PRIMARY ELECTION PROCLAMATION

FREMONT COUNTY, WYOMING

Notice is hereby given, that a Primary Election will be held in Fremont County, Wyoming on August 21, 2018 between the hours of 7:00 a.m. and 7:00 p.m. for the following purposes:

PARTISAN OFFICES TO BE NOMINATED BY EACH PARTY

Federal & Statewide Offices file with Secretary of State; Fee: \$200.00

State Legislative Offices file with the Secretary of State; Fee: \$25.00

County Offices file with the Fremont County Clerk; Fee: \$25.00

US Officials

- U.S. Senator (6-year term)
- U.S. House of Representatives (2-Year Term)

Wyoming State Officials

- Governor (4-Year Term)
- Secretary of State (4-Year Term)
- Auditor (4-Year Term)
- Treasurer (4-Year Term)
- Superintendent of Public Instruction (4-Year Term)

Wyoming Legislative Officials

- State Senator District 25 (4-Year Term)
- House of Representatives District 28 (2-Year Term)
- House of Representatives District 33 (2-Year Term)
- House of Representatives District 34 (2-Year Term)
- House of Representatives District 54 (2-Year Term)
- House of Representatives District 55 (2-Year Term)

Fremont County Offices

- Commissioner District 1 (4-Year Term)
- Commissioner District 3 (4-Year Term)
- Commissioner District 4 (4-Year Term)
- Assessor (4-Year Term)
- Attorney (4-Year Term)
- Clerk (4-Year Term)
- Clerk of District Court (4-Year Term)
- Coroner (4-Year Term)
- Sheriff (4-Year Term)
- Treasurer (4-Year Term)

Precinct Committee Men and Women: File with the County Clerk Fee: None, 2-Year Terms.

W.S. 22-4-101(b)... "shall be electors registered in the party and resident in the precinct".

- Democrat Party: 1 Man and 1 Woman for each precinct except Milford 5-1 gets 2 Men and 2 Women
- Republican Party: 1 Man and 1 Woman for each precinct except Riverton 3-3, 3-4, 3-5, 3-6, Delfelder 10-1, Pavillion 14-1 get 2 Men and 2 Women. Milford 5-1, Dubois 7-1 and Big Bend 18-1 get 3 Men and 3 Women.

NON-PARTISAN OFFICES TO BE NOMINATED

All candidates for municipal office shall be nominated at the municipal primary election.
Candidates file with the Town Clerk, Fee \$25.00.

Town of Dubois

- Mayor (4-Year Term)
- 2 Councilmembers (4-Year Term)

Town of Hudson

- Mayor (4-Year Term)
- 2 Councilmembers (4-Year Term)

City of Lander

- Mayor (4-Year Term)
- Ward 1 Councilmember (4-Year Term)
- Ward 2 Councilmember (4-Year Term)
- Ward 3 Councilmember (4-Year Term)

Town of Pavillion

- Mayor (4-Year Term)
- 2 Councilmembers (4-Year Term)
- 1 Councilmember (2-Year Unexpired Term)

City of Riverton

- Mayor (4-Year Term)
- Ward 1 Councilmember (4-Year Term)
- Ward 2 Councilmember (4-Year Term)
- Ward 3 Councilmember (4-Year Term)

Town of Shoshoni

- Mayor (4-Year Term)
- 2 Councilmembers (4-Year Term)
- 1 Councilmember (2-Year Unexpired Term)

****The names of candidates will be rotated on the official ballots and will not always appear in the order indicated in the sample ballots****

May 17 – June 1, 2018: Filing dates for above offices

August 14, 2018: Statement of Campaign Contributions report due

August 31, 2018: Statement of Campaign Contributions and Expenditures due

22-25-108. Failure of candidate or committee to file statement. Candidates and committees shall be given notice prior to an election that failure to file full and complete campaign forms within the time required, shall subject them to civil penalties.

August 6, 2018: The **last day to register** to vote for the **Primary Election**. Registration is **allowed** at the polls on Election Day. If a qualified elector is unable to be at the polls, they may vote absentee. A qualified elector may apply for an Absentee Ballot for the Primary Election any time by applying either in person, in writing, or by the telephone. An absentee request may be downloaded from our website (www.fremontcountywy.org). If the ballot is not to be picked up by the elector, the address to which the absentee ballot is to be mailed or the name of the individual the elector designates in writing to deliver the ballot to the elector is needed. Ballots must be returned to the Clerk's Election office by August 21, 2018 (7 p.m.), Primary Election Day, to be counted. Ballots **will not** be available on Election Day.

NOTICE OF GENERAL ELECTION

RETENTION OF JUDICIAL OFFICERS

File with the Secretary of State May 7 - August 6, 2018

- Judge B Ninth Judicial District Court (6-Year Term)
- Judges Ninth Judicial District, Circuit Court (4-Year Term)
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NON-PARTISAN OFFICES TO BE ELECTED

File with the County Clerk; Fee: None; Filing Dates: August 8 – August 27, 2018

School District Trustees

- 4 Trustees District #1 (Lander) (4 Year Term)
- 4 Trustees District #2 (Dubois) (4-Year Term); 1 Trustee (2-Year Unexpired Term)
- 3 Trustees District #6 (Wind River) (4-Year Term)
- 2 Trustees District #14 (Wyoming Indian) (4-Year Term)
- 2 Trustees District #21 (Ft. Washakie) (4-Year Term)
- 4 Trustees District #24 (Shoshoni) (4-Year Term)
- 3 Trustees District #25 (Riverton) (4-Year Term)
- 2 Trustees District #38 (Arapahoe) (4-Year Term)

Central Wyoming College Trustees

- 2 Trustees Sub-District #2 (4-Year Term); includes Voting Districts: Riverton 3-1 to 3-6, Valley 9-1, Delfelder 10-1, Luthy 17-1, Big Bend 18-1, Big Bend 18-2, Shoshoni 20-1, Reclamation 21-1 and Lysite 22-1
- Trustee Sub-District #4 (4-Year Term); includes Voting Districts: Lander 1-1 to 1-6, Hudson 2-1, Milford 5-1, Beebe 6-1, Jeffrey City 12-1 and Atlantic City 24-1

Cemetery District Directors

- 3 Directors Dubois (4-Year Term); includes Voting Districts: Dubois 7-1
- 3 Directors Mountain View (4-Year Term); includes Voting Districts: Riverton 3-1 to 3-6, Arapahoe 8-1, Valley 9-1, Delfelder 10-1, Pavillion 14-1, Morton 16-1, Luthy 17-1, Big Bend 18-1, Big Bend 18-2, Crowheart 19-1, and Reclamation 21-1
- 3 Directors Shoshoni/Lysite (4-Year Term); includes Voting Districts: Shoshoni 20-1 and Lysite 22-1

Conservation District Supervisors

- Dubois-Crowheart; includes Voting Districts: Dubois 7-1 and Crowheart 19-1
 - Rural Supervisor (4-Year Term)
 - Urban Supervisor (4-Year Term)
 - At-Large Supervisor (4-Year Term)
- Lower Wind River; includes Voting Districts: Riverton 3-1 to 3-6, Arapahoe 8-1, Valley 9-1, Delfelder 10-1, Pavillion 14-1, Morton 16-1, Luthy 17-1, Big Bend 18-1, Big Bend 18-2, and Reclamation 21-1
 - Rural Supervisor (4-Year Term)
 - Urban Supervisor (4-Year Term)
 - At-Large Supervisor (4-Year Term)
- Popo Agie; includes Voting Districts: Lander 1-1 to 1-6, Hudson 2-1, Ft. Washakie 4-1, Milford 5-1, Beebe 6-1, Jeffrey City 12-1, Ethete 13-1 and Atlantic City 24-1
 - 2 Rural Supervisors (4-Year Term)
 - Rural Supervisor (2-Year Unexpired Term)

- Urban Supervisor (2-Year Unexpired Term)

Fire Protection District Directors

- Dubois Fire; includes Voting District: Dubois 7-1
 - Director Sub-District #3 (4-Year Term)
 - Director Sub-District #5 (4-Year Term)
- Fremont County Fire; please check with election office if you are unsure if you are in this fire district
 - 2 Directors (4-Year Term)
- Jeffrey City Fire; includes Voting District: Jeffrey City 12-1
 - Director (4-Year Term)

****The names of candidates will be rotated on the official ballots and will not always appear in the order indicated in the sample ballots****

August 8 - 27, 2018: Filing dates for above offices

October 30, 2018: Statement of Campaign Contributions report due

November 16, 2018: Statement of Campaign Contributions and Expenditures due

22-25-108. Failure of candidate or committee to file statement. Candidates and committees shall be given notice prior to an election that failure to file full and complete campaign forms within the time required, shall subject them to civil penalties.

October 22, 2018: The last day to register to vote for the **General Election**. Registration is allowed at the polls on Election Day. If a qualified elector is unable to be at the polls, they may vote absentee. A qualified elector may apply for an Absentee Ballot for the Primary Election any time by applying either in person, in writing, or by the telephone. An absentee request may be downloaded from our website (www.fremontcountywy.org). If the ballot is not to be picked up by the elector, the address to which the absentee ballot is to be mailed or the name of the individual the elector designates in writing to deliver the ballot to the elector is needed. Ballots must be returned to the Clerk’s Election office by November 6, 2018 (7 p.m.), General Election Day, to be counted. Ballots **will not** be available on Election Day.

Ballot Questions will be submitted to the Fremont County Clerk no later than August 27, 2018.

THE PRECINCTS ARE DESIGNATED AS FOLLOWS:

District Name/Number	Where you vote/Polling Place
Lander 1-1	Bob Carey Memorial Fieldhouse (Lander High School)
Lander 1-2	Bob Carey Memorial Fieldhouse (Lander High School)
Lander 1-3	Bob Carey Memorial Fieldhouse (Lander High School)
Lander 1-4	Bob Carey Memorial Fieldhouse (Lander High School)
Lander 1-5	Bob Carey Memorial Fieldhouse (Lander High School)
Lander 1-6	Bob Carey Memorial Fieldhouse (Lander High School)
Hudson 2-1	Hudson Town Hall
Riverton 3-1	Fremont Center, Fairgrounds
Riverton 3-2	Fremont Center, Fairgrounds
Riverton 3-3	Fremont Center, Fairgrounds
Riverton 3-4	Fremont Center, Fairgrounds
Riverton 3-5	Fremont Center, Fairgrounds
Riverton 3-6	Fremont Center, Fairgrounds
Ft. Washakie 4-1	Ft. Washakie School
Milford 5-1	Bob Carey Memorial Fieldhouse (Lander High School)
Beebe 6-1	Bob Carey Memorial Fieldhouse (Lander High School)

Dubois 7-1
Arapahoe 8-1
Valley 9-1
Delfelder 10-1
Jeffrey City 12-1
Ethete 13-1
Pavillion 14-1
Morton 16-1
Luthy 17-1
Big Bend 18-1
Big Bend 18-2
Crowheart 19-1
Shoshoni 20-1
Reclamation 21-1
Lysite 22-1
Atlantic City 24-1

Headwaters Art & Convention Center
Arapahoe School
Missouri Valley Fire Hall
Heritage Hall, Fairgrounds
Jeffrey City Fire Hall
WY Indian High School Tech Center
Wind River Recreation Center
Kinnear Fire Hall
Heritage Hall, Fairgrounds
Fremont Center, Fairgrounds
Fremont Center, Fairgrounds
Crowheart Fire Hall
Shoshoni Senior Citizen Center
Heritage Hall, Fairgrounds
Lysite Fire Hall
Atlantic City Fire Hall

If a voter requires assistance at the polls to vote by reason of blindness, disability, or inability to read or write, he may be given assistance by a person of his choice. If there are any additional questions regarding the accessibility of a polling place or use of ADA equipment to mark your ballot, please contact the County Clerk.

Dated this 6th day of May, 2018


Julie A. Freese, Fremont County Clerk