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FIRE DIRECTOR FREMONT COUNTY FIRE

Vote For 2

J W C W
O A R
H M P J D I
N P A O J Y T
B U W E O E
E L N F U
L E F N I
L Y G N
(NON) (NON) (NON) (NON)

(CONTINUED FROM PREVIOUS PAGE)

	(NON)	(NON)	(NON)	(NON)
0201 HUDSON 2-1	27	36	23	1
0401 FT WASHAKIE 4-1	179	124	174	3
0501 MILFORD 5-1	428	349	542	6
0601 BEEBE 6-1	136	98	157	0
0701 DUBOIS 7-1	0	0	0	0
0801 ARAPAHOE 8-1	7	11	6	0
0901 VALLEY 9-1	189	223	55	0
1001 DELFELDER 10-1	24	20	9	0
1301 ETHETE 13-1	169	145	204	7
1401 PAVILLION 14-1	301	264	173	7
1601 MORTON 16-1	76	83	60	0
1701 LUTHY 17-1	8	2	4	0
1801 BIG BEND 18-1	231	210	112	3
1901 CROWHEART 19-1	43	60	30	0
2001 SHOSHONI 20-1	29	36	9	0
2101 RECLAMATION 21-1	1	1	0	0
2201 LYSITE 22-1	24	25	7	0
2401 ATLANTIC CITY 24-1	26	22	15	0
CANDIDATE TOTALS	1898	1709	1580	27
CANDIDATE PERCENT	36.40	32.77	30.30	.51

FIRE DIRECTOR SUB DISTRICT 3 DUBOIS

Vote For 1

M C
I O W
C D R
H E I
A V T
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L L
L I
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(NON) (NON)

	(NON)	(NON)
0701 DUBOIS 7-1	791	6
CANDIDATE TOTALS	791	6
CANDIDATE PERCENT	99.24	.75

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FIRE DIRECTOR SUB DISTRICT 5 DUBOIS

Vote For 1

	J B		
G B	I U	W	
A R	M T	R	
R A		K I	
Y D		O T	
	B	V	E
	U	I	
	R	C	I
	Y	H	N
	(NON)	(NON)	(NON)
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0701 DUBOIS 7-1	323	514	1
CANDIDATE TOTALS	323	514	1
CANDIDATE PERCENT	38.54	61.33	.11

LOGGING TAX QUESTION

Vote For 1

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(NON)	(NON)	
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0101 LANDER 1-1	546	74
0102 LANDER 1-2	276	36
0103 LANDER 1-3	476	62
0104 LANDER 1-4	354	51
0105 LANDER 1-5	594	49
0106 LANDER 1-6	501	38
0201 HUDSON 2-1	195	31
0301 RIVERTON 3-1	351	60
0302 RIVERTON 3-2	308	81
0303 RIVERTON 3-3	567	84
0304 RIVERTON 3-4	386	76
0305 RIVERTON 3-5	499	98
0306 RIVERTON 3-6	600	72
0401 FT WASHAKIE 4-1	251	165
0501 MILFORD 5-1	1077	158
0601 BEEBE 6-1	324	44
0701 DUBOIS 7-1	715	210
0801 ARAPAHOE 8-1	235	148
0901 VALLEY 9-1	209	70
1001 DELFELDER 10-1	409	85
1201 JEFFREY CITY 12-1	46	17
1301 ETHETE 13-1	335	172
1401 PAVILLION 14-1	495	123
1601 MORTON 16-1	108	41
1701 LUTHY 17-1	186	51
1801 BIG BEND 18-1	566	134
1802 BIG BEND 18-2	284	29
1901 CROWHEART 19-1	66	36
2001 SHOSHONI 20-1	224	63
2101 RECLAMATION 21-1	167	44
2201 LYSITE 22-1	23	8

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LODGING TAX QUESTION

Vote For 1

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R		T
(NON)		(NON)


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2401 ATLANTIC CITY 24-1	47	15
CANDIDATE TOTALS	11420	2425
CANDIDATE PERCENT	82.48	17.51



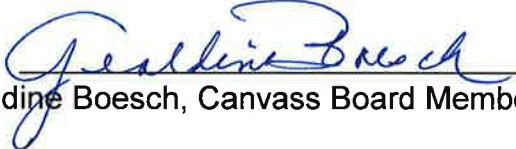
STATE OF WYOMING)
) ss
County of Fremont)

We the undersigned, Electors of the County above named were this day taken to the assistance of the County Clerk of said County, and the polls books for the aforesaid election were opened, and the foregoing canvass made in our presence, at the County Clerk's Office at Lander in said County, this 8TH day of NOVEMBER, 2018.



Julie A. Freese, Fremont Co. Clerk


Bruce A. Palmer, Canvass Board Member (D)



Geraldine Boesch, Canvass Board Member (R)

.....
STATE OF WYOMING) OFFICE OF THE COUNTY CLERK
) ss Lander, Wyoming
County of Fremont) November 08, 2016

I, Julie A. Freese, County Clerk within and for the County and State aforesaid, do certify that the foregoing abstract of the votes is a full, true and correct copy of the canvass of the returns of all votes cast in the county for the candidates set forth at a General Election held in the Election Districts in the County of Fremont, in said State on Tuesday, the sixth day of November, 2018, and I hereby certify the returns from these precincts in said county have been received and have been counted and are embodied in such abstract.

IN TESTIMONY WHEREOF, I hereunto set my hand and affix the seal of said County at my office in Lander, in said County, this eighth day of November, A.D. 2018.



Julie A. Freese, Fremont Co. Clerk